

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-514(A21229)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-514 APPLICATION/CLAIM NO.: A21229 CERT. NO.:

CHANGES: a7478 Cert. a892 (Issued:)

OWNERSHIP*****

NAME: Curtis T. & Fay Chipman
ADDR: 1105 North 150 West
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 12/05/1949|PRIORITY: 12/05/1949|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:05/01/1951|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2560 ft W 375 ft from N4 cor, Sec 11, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 91 to ft. YEAR DRILLED: 1954 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402885. Water Rights Appurtenant to the following use(s):
55-514 (NPR), 2008 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 403307. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 514 (NPR), 577 (CERT)
666 (CERT), 746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 3105 (UGWC), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.0 PERIOD OF USE: 04/01 TO 10/31

Table with 18 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 11 T 5S R 1E SLBM, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000, 5.0000.

SUPPLEMENTAL GROUP NO. 405892. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 514 (NPR), 577 (CERT)
666 (CERT), 746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 3105 (UGWC), 7060 (DEC), 7061 (DEC), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.0 PERIOD OF USE: 04/01 TO 10/31

| ##### | | | | | | | | | | | | | | | | | Section | | | | | | | | | |
|-----------------------|---|----|--|--------------------------------|--|----|--|--------------------------------|---|----|--|--------------------------------|--|----|--|--------------------------------|---------|----|--|----|--|----|--|----|----------------------|--------|
| ###PLACE OF USE: | | | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | | | | | | |
| | * | NW | | NE | | SW | | SE | * | NW | | NE | | SW | | SE | * | NW | | NE | | SW | | SE | * | Totals |
| Sec 11 T 5S R 1E SLBM | * | | | | | | | 5.0000 | * | | | | | | | | * | | | | | | | | * | 5.0000 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | GROUP ACREAGE TOTAL: | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 5.0000 | |

=====

This Right (55-514) has an evaluated sole-supply total for irrigation of 0.0000 acres.

=====

This Right (55-514) is a member of 3 supplemental water right groups with irrigated acreage totaling 10.0000 acres.

=====

OTHER COMMENTS*****

=====

MAP NUMBER: Sec. 11,T5S,R1E,SLBM

*****E N D O F D A T A*****
